RENE L. VALLADARES 1 Federal Public Defender State Bar No. 11479 2 **BRIAN PUGH** Assistant Federal Public Defender 3 411 E. Bonneville, Ste. 250 Las Vegas, Nevada 89101 4 (702) 388-6577/Phone (702) 388-6261/Fax 5 Brian Pugh@fd.org 6 Attorney for Terrin Maxwell 7 UNITED STATES DISTRICT COURT 8 **DISTRICT OF NEVADA** 9 10 UNITED STATES OF AMERICA, Case No. 2:17-cr-00230-JCM-CWH 11 Plaintiff, STIPULATION TO CONTINUE 12 SENTENCING HEARING v. (First Request) 13 TERRIN MAXWELL, 14 Defendant. 15 16 IT IS HEREBY STIPULATED AND AGREED, by and between Nicholas A. 17 Trutanich, United States Attorney, and Peter S. Levitt, Assistant United States Attorney, 18 counsel for the United States of America, and Rene L. Valladares, Federal Public Defender, 19 and Brian Pugh, Assistant Federal Public Defender, counsel for Terrin Maxwell, that the 20 Sentencing Hearing currently scheduled on May 6, 2019, be vacated and continued to a date 21 and time convenient to the Court, but no sooner than sixty (60) days. 22 /// 23 /// 24 25 26

1 This Stipulation is entered into for the following reasons: 2 1. Counsel for the defense was recently assigned to this matter. The additional time 3 is requested to allow defense counsel time to conduct investigation and prepare for sentencing. 4 2. The defendant is in custody and agrees with the need for the continuance. 5 3. The parties agree to the continuance. 6 This is the first request for a continuance of the revocation hearing. 7 DATED this 9th day of April, 2019. 8 9 RENE L. VALLADARES NICHOLAS A. TRUTANICH Federal Public Defender United States Attorney 10 /s/ Peter S. Levitt /s/ Brian Pugh 11 By_{-} By_ 12 BRIAN PUGH PETER S. LEVITT Assistant Federal Public Defender Assistant United States Attorney 13 14 15 16 17 18 19 20 21 22 23 24 25

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1	UNITED STATES DISTRICT COURT	
2	DISTRICT OF NEVADA	
3 4	UNITED STATES OF AMERICA,	Case No. 2:17-cr-00230-JCM-CWH
5	Plaintiff, v.	<u>ORDER</u>
6 7	TERRIN MAXWELL,	
8	Defendant.	
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10	IT IS THEREFORE ORDERED that the sentencing hearing currently scheduled for	
11	Monday, May 6, 2019, at 11:00 a.m., be vacated and continued to July 8, 2019 at	
12	the hour of $\underline{10:00 \text{ a.m.}}$; or to a time and date convenient to the court.	
13	DATED this 15th day of April, 2019.	
14 15	Xellus C. Mahan	
16		TTED STATES DISTRICT JUDGE
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